

Saskatchewan 4-H Council
Year End 4-H Club Summary Report

Year _____

This report must be completed and sent or faxed to the 4-H Saskatchewan Provincial Office, 3830 Thatcher Ave. Saskatoon SK S7R 1A5 – FAX (306) 933-7730, in order for your club to be eligible for registration next year.

Name of Club _____ District # _____

Date of Organization _____ Date of Achievement Day _____

Membership

Total Number of Members _____ Number of Cloverbuds (6 to 8 years) _____

Please list any members who did not complete a project/4-H year according to your club and/or the Saskatchewan 4-H Council policies for 4-H Clubs, Achievement Days and Members. (i.e., did not participate in Achievement Day or did not complete a Record Book).

Finances

Summary of Treasurer's Records:

Bank Balance at beginning of year	_____
Total Income made during the year	+ _____
Total Income for the year	_____
Total Expenses for the year	- _____
Bank Balance at Year End	_____

Please complete this report for each club account

C. Constitution: Please attach a copy of your club's constitution.

D. Declaration: (Officers please sign). We declare that to the best of our knowledge the above statements are correct.

President _____ Treasurer _____

General Leader _____ Date _____

Please complete this form immediately following your achievement day to avoid delays registering your club next fall.