



CANADA
4-H Saskatchewan

District 4-H Council Year End Financial Report

This report must be completed and mailed or faxed to the Saskatchewan 4-H Provincial Office, 3830 Thatcher Ave. Saskatoon SK S7K 0 - FAX (306) 933-7730 by: October 31st of each year.

District Number _____ For the Year Ending _____

Number of Meetings Held Per Year _____

Dates of all Business Meetings _____

Names of Officers:

- President _____
- Vice President _____
- Secretary _____
- Treasurer _____
- Other _____

Membership:

Total # of Clubs _____ Total # of Members _____

District Fees Charged Per Member _____

Summary of Financial Records:

Bank Balance at beginning of year			_____
Income made during the year	+		_____
Expenses for the year	-		_____
Bank Balance at Year End			_____

Officers of the District 4-H Council

Declaration: We declare that to the best of our knowledge the above statements are correct.

President _____ Treasurer _____
Signature *Signature*

Review & Declaration

Reviewed By:

Name _____
Address _____ Phone # _____
Town _____ Postal Code _____

I declare that I have examined the financial transactions for the District _____ 4-H Council and find that this is a true accounting of the district for the past year.

Signature of Reviewer _____ Date _____