

4-H Saskatchewan  
**Year End 4-H Club Reporting Form for 2020-2021**

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Name of Club \_\_\_\_\_ Region \_\_\_\_\_

Date of Organization \_\_\_\_\_ Date of Achievement Day \_\_\_\_\_

**Membership**

Number of Members \_\_\_\_\_ Number of Leaders \_\_\_\_\_ Number of projects \_\_\_\_\_

**Please list your 4-H Club completion requirements for this year. Add comments if needed:**

- |  |   |
|--|---|
| <input type="checkbox"/> Register in a Project               | <input type="checkbox"/> Abide by the club constitution |
| <input type="checkbox"/> Participate in entire program year  | <input type="checkbox"/> Attendance requirement: _____% |
| <input type="checkbox"/> Complete a Record Book              | <input type="checkbox"/> Fundraising requirement: _____ |
| <input type="checkbox"/> Participate in club public speaking | <input type="checkbox"/> Other _____                    |
| <input type="checkbox"/> Complete a 4-H questionnaire        | <input type="checkbox"/> Other _____                    |

**How did your club demonstrate year-end project work (Achievement day, online show, other):**

**Please list any members who did not complete a project/4-H year according to your club:**

**Provide a Club Finance Summary**

Total income earned in year _____	Bank Balance at Beginning of Year _____
(minus) Total expenses in year - _____	(add/subtract) Profit or Loss for Year _____
(equals) <b>Profit or Loss for year</b> _____	(equals) <b>Balance at End of Year</b> _____

**Constitution:** Please attach a copy of your club's constitution.

**Declaration:** By signing below, we declare that the above statements accurately represent our club:

General Leader \_\_\_\_\_ Date: \_\_\_\_\_

President \_\_\_\_\_ Date: \_\_\_\_\_

**Please complete this form immediately following your achievement day to avoid delays registering your club next fall.**