



# SPRING DISTRICT 4-H COUNCIL MEETING AGENDA

District: \_\_\_\_\_ Location: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

1. Call to Order
2. 4-H Pledge
3. Introductions
4. Agenda Approval, with the power to add
5. Minutes of last meeting / errors or omissions / adoption of
6. Correspondence
7. Treasurer's Report / adoption of
8. Election of District Council Executive Officers (*\*can be under New Business or held at Fall meeting*)

## **OLD BUSINESS**

9. Club Reports
10. Public Speaking Report
11. Curling Report
12. Other Reports (*AGM, Regional or Provincial event, etc.*)

## **NEW BUSINESS**

13. District Fundraiser (*Fundraiser, District fees, etc.*)
14. Upcoming Regional events (*Regional Show, judging, etc.*)
15. AGM (*Resolutions, District donation to 4-H, etc.*)
16. Regional Specialist's Report / Provincial Report
17. Other Reports
18. Next Meeting Date: \_\_\_\_\_
19. Adjournment