



# 4-H RECORD BOOK SCORE SHEET

Member's Name: \_\_\_\_\_

Club: \_\_\_\_\_ Age Category: Cloverbud Junior Intermediate Senior

<b>COVER</b> <ul style="list-style-type: none"> <li>Durable and neat (a 3-ring binder is suggested but not required)</li> <li>Colorful, creative and attractive</li> <li>Includes member's name, club, project, age category and a 4-H logo (Canada, Saskatchewan, or club)</li> </ul>	____/05
<b>COMPLETENESS</b> <ul style="list-style-type: none"> <li>All pages in the record and project book completed. Those pages not required by project leader should be removed or neatly stroked out and marked N/A. <b>PLEASE NOTE:</b> Project manuals are not used by all clubs; Not all Cloverbuds use livestock feed charts</li> <li>Includes dates and location of all club and project meetings, field trips, club activities and District, Regional and Provincial activities</li> <li>Indicates the role and responsibility member accepted to make meetings and activities successful</li> <li>Outlines project goals that clearly identify what the member wanted to learn and evaluates whether they believe those goals have been met and how</li> <li>Up-to-date cost and project related records</li> <li>Samples, drawings and photos labeled</li> <li>Use of project related information, photos and souvenirs to make the book interesting</li> <li>Includes newspaper articles about the club, project and/or 4-H</li> </ul>	____/40
<b>NEATNESS</b> <ul style="list-style-type: none"> <li>Legible writing or printing (member may use computer or typewriter to complete record book) but should use the same method consistently throughout the book</li> <li>Same color pen or pencil used throughout (junior members may use pencils, older members are encouraged to use pen)</li> <li>Mistakes are corrected neatly using "white-out" or neatly stroking the word or figure out and writing the correct one</li> <li>All pages are neatly secured in the book</li> <li>Photos, news articles and other clippings are mounted neatly and securely (use of scotch tape is not encouraged because it will brown and curl)</li> </ul>	____/15
<b>ACCURACY</b> <ul style="list-style-type: none"> <li>Spelling and math are correct</li> <li>Dates are consistent with other member's record books</li> <li>In the case of animal projects, judge's may wish to ensure feed and weight charts are realistic</li> <li>Work completed by member</li> </ul>	____/30
<b>ORGANIZATION</b> <ul style="list-style-type: none"> <li>Book has at least four logical sections (i.e. Record Book, Project Information, 4-H Activities and General 4-H Info)</li> <li>Use of labeled dividers between sections</li> <li>Table of contents</li> </ul>	____/05
<b>EXTRAS</b> <ul style="list-style-type: none"> <li>Photos, illustrations, brochures, souvenirs related to project and/or activities</li> <li>4-H news and information</li> <li>Innovative ideas that the member may have used to make the record book more attractive and interesting (i.e. color, creativity, humour)</li> </ul>	____/05
<b>TOTAL SCORE</b>	____/100
<b>JUDGE'S COMMENTS</b> See Reverse <u>or</u> sticky notes throughout record book.	



## 4-H Record Book Competition Judge's Comments

**Member's Name:**

**Club Name:**

**COVER**

**COMPLETENESS**

**NEATNESS**

**ACCURACY**

**ORGANIZATION**

**EXTRAS**

**Additional Comments:**